



Reweaving the World: The Emergence of Ecofeminism

By Irene Diamond, Gloria Orenstein (Editor)

Sierra Club Books, 1990. Paperback. Condition: New. 2nd.



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Reviews

The book is fantastic and great. I have got read through and i am confident that i will planning to read yet again once again in the foreseeable future. I found out this book from my dad and i recommended this publication to discover.

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This type of publication is almost everything and taught me to hunting ahead plus more. It is writer in easy terms rather than difficult to understand. Your way of life period will likely be transform once you comprehensive looking at this ebook.

-- Gladyce Reinger

Ecofeminism has become an increasingly important field in both contemporary feminist and environmental studies. Although, as Diamond and Orenstein note, ecofeminism is really "a new term for an ancient wisdom" (Mies and Shiva 1993: 13), it first came to prominence in the 1970s. Read More. Advertisements. This is an example of a sitewide notice - you can change or remove this text in the Customizer under "Store Notice" Dismiss. Copy Protected by Chetan's WP-Copyprotect. As review of the literature overview given above reveals, the four essays included in this section provide only a glimpse of the positions advocated by ecofeminists. Still, together they raise issues across all eight categories of woman-nature connections that were identified above. Their inclusion here provides a sample of the philosophically relevant contributions ecofeminist historians, sociologists, and philosophers have made to ecofeminist and environmental philosophy.

1990. Searching for Common Ground: Ecofeminism and Bioregionalism, in *Reweaving the World: The Emergence of Ecofeminism*, eds. Irene Diamond and Gloria Femen Orenstein (San Francisco: Sierra Club Books). Plumwood, Val. *Reweaving the World: The Emergence of Ecofeminism*, edited by Irene Diamond and Gloria Feman Orenstein. *Women Healing Earth: Third World Women on Ecology, Feminism, and Religion*, edited by Rosemary Radford Ruether. Mack-Canty, Colleen. 2004. Third-Wave Feminism and the Need to Reweave the Nature/Culture Duality *NWSA Journal* 16 (3): 154-179. *Reweaving the World* is a major resource on ecofeminism, gathering in a single volume articles, essays, and poetic prose pieces by the foremost writers, scholars, activists, artists, and spiritual teachers of this movement. Interweaving politics and philosophy, theory and activism, this provocative collection advocates a restoration of harmony in a global environment damaged by a devaluation of nature and women. This book has been extremely helpful in starting to grasp a movement as complex and interesting as ecofeminism. The editors have done a great job in collecting works from different genres and different authors to be able to present a global view of ecofeminism's diversity. Very interesting, I recommend this to anyone who wants to learn more about the subject. *Reweaving the World* is a major resource on ecofeminism, gathering in a single volume articles, essays, and poetic prose pieces by the foremost writers, scholars, activists, artists, and spiritual teachers of this movement. Interweaving politics and philosophy, theory and activism, this provocative collection advocates a restoration of harmony in a global environment damaged by a devaluation of nature and women." ~back cover. It took me a long while to figure out that of course she could gallop through them -- she was conversant with the discipline. I'm sure some of these pieces were brilliant, but I think the brilliance escaped me. Nor do I have much of an idea about the warp and woof of ecofeminism.

Reweaving the World is a major resource on ecofeminism, gathering in a single volume articles, essays, and poetic prose pieces by the foremost writers, scholars, activists, artists, and spiritual teachers of this movement. Interweaving politics and philosophy, theory and activism, this provocative collection advocates a restoration of harmony in a global environment damaged by a devaluation of nature and women. It redefines the premise that women and nature are necessary for the emergence of the divine feminine in nature, in society, in the cosmos, and in universe, in science and within the evolution of technically advanced societies. Start your review of *Reweaving the World: The Emergence of Ecofeminism*. Write a review. Jan 23, 2020 Sophie rated it really liked it. Shelves: university, books-i-want-to-own. By analyzing environmental problems from within its critique of patriarchy, radical ecofeminists hope to offer alternatives that could liberate both women and nature. Socialist ecofeminism, however, finds its analysis in capitalist patriarchy and desires to completely restructure "via a socialist revolution" the domination of women and nature that is intrinsically part of the market economy's use of both as resources (100). Finally, Liberal feminism, much like reform environmentalism, works to alter human relations with nature through the passage of new laws and regulations. iv Charene Spretnak, "Ecofeminism: Our Roots and Our Flowering," *Reweaving the World: the emergence of Ecofeminism*, ed. Irene Diamond et al (San Francisco: Sierra Club Books, 1990), 5. v Spretnak, "Ecofeminism: Our Roots and Our Flowering," 9. vi Irene Diamond and Gloria Feman Orenstein, eds., introduction to *Reweaving the World: the emergence of Ecofeminism* (San Francisco: Sierra Club Books, 1990), x. x Riane Eisler, "The Gaia Tradition and the Partnership Future: an Ecofeminist Manifesto," *Reweaving the World: the emergence of Ecofeminism* (San Francisco: Sierra Club Books, 1990), 34. xi Spretnak, "Ecofeminism: Our Roots and Our Flowering," 4. xii Spretnak, "Ecofeminism: Our Roots and Our Flowering," 6. *Reweaving the World: The Emergence of Ecofeminism*, edited by Irene Diamond and Gloria Feman Orenstein. *Women Healing Earth: Third World Women on Ecology, Feminism, and Religion*, edited by Rosemary Radford Ruether. Mack-Canty, Colleen. 2004. *Third-Wave Feminism and the Need to Reweave the Nature/Culture Duality* *NWSA Journal* 16 (3): 154-179.