



Human Adaptation at Grasshopper Pueblo, Arizona: Social and Ecological Perspectives

By Joseph A. Ezzo

International Monographs in Prehistory, United States, 1993. Paperback. Book Condition: New. 274 x 213 mm. Language: English . Brand New Book. Ezzo presents a detailed study of the bone chemistry of individuals buried at the 14th century Grasshopper Pueblo site. A wide range of elements were measured from these skeletons as indicators of diet, stress, and nutrition. The different concentrations of these elements were then related to parameters of age, sex, social differences, space, time, environmental change, and possible resource depletion. The major relationships were found to be with sex, space, and time, with significant changes in male and female diets over time, but also with patterned spatial differences in burials suggesting household differences in access to food. This is a data-rich study which provides much information for social and economic reconstructions of prehistoric Pueblo adaptation to their environment.



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Until quite recently, all gasoline contained a lead-based compound (tetra-ethyl lead) which made the gasoline burn more smoothly. Lead is a very poisonous metal. Human beings cannot excrete lead, so it accumulates in the body. Even in tiny concentrations (25 milligrams per liter) it can cause headaches, abdominal pains, miscarriages and general tiredness. Lead is particularly toxic to growing brain cells.

Human adaptation at Grasshopper Pueblo, Arizona: social and ecological perspectives. International monographs in prehistory. Ja Ezzo.Â Stable isotopic analysis of human bone can refine dietary reconstructions based on traditional floral and faunal evidence of subsistence. Previous isotopic research in the American Bottom documented the importance of maize during the Mississippian period (A.D. 1050-1350) but focused on the analysis of bone collagen carbon isotopes. Start by marking "Human Adaptation at Grasshopper Pueblo, Arizona: Social and Ecological Perspectives" as Want to Read: Want to Read savingâ€¦| Want to Read.Â Ezzo presents a detailed study of the bone chemistry of individuals buried at the 14th century Grasshopper Pueblo site. A wide range of elements were measured from these skeletons as indicators of diet, stress, and nutrition. The different concentrations of these elements were then related to parameters of age, sex, social differences, space, time, environmental change, an Ezzo presents a detailed study of the bone chemistry of individuals buried at the 14th century Grasshopper Pueblo site. A wide range of elements were measured from these skeletons as indicators of diet, stress, and nutrition The Grasshopper Ruin, a fourteenth century pueblo, is an example of what some have called "Late Mogollon" or "Prehistoric Western Pueblo" culture. It consists of several main room clusters separated by a presently intermittent stream and surrounded by smaller groupings of rooms. There are approximately 500 rooms at the site. Space does not permit a discussion of the range of problems that we are attempting to solve in our research nor the sampling design. But one aspect of our work, the "Cornering-Growth Project," has provided us with the relative construction sequences for all the rooms at th and various adaptations to human behaviour. All the above adjustments of synurbic populations seem to be within the range of natural plasticity of the species. The question concerning possible genetic differences between synurbic and non-urban populations has no clear answer so far.Â It is a subject of increasing interest to science, because it demonstrates ecological and behavioral plasticity and microevolutionary changes in animal populations under anthropogenic pressure. It is also a point of interest in applied ecology, because it implies the possibility of enriching and managing urban wildlife.

9 1993 Human Adaptation at Grasshopper Pueblo, Arizona: Social and Ecological Perspectives. International Monographs in Prehistory, Archaeological Series No. 4. Price, T. D. (editor) 1989 The Chemistry of Prehistoric Human Bone. Cambridge University Press, Cambridge, UK. Sandford, M. K. (editor) 1993 Investigations of Ancient Human Tissue: Chemical Analyses in Anthropology. Gordon and Breach Science Publishers, Langhorne, New York. Schoeninger, M. J. 1995 Stable isotope studies in human evolution. *Evolutionary Anthropology* 4:83-98. (1993). Human Adaptation at Grasshopper Pueblo, Arizona: Social and Ecological Perspectives. Ann Arbor: Archaeological Series, No. 4, International Monographs in Prehistory. Ezzo, J.A., Jr. (1994). Paleonutrition at Grasshopper Pueblo, Arizona. In: Sobolik, K.D. (ed.) *The Diet and Health of Prehistoric Americans*. Carbondale: Occasional Papers, No. 22, Center for Archaeological Investigations, Southern Illinois University, 265-279. Ezzo, J.A., Jr. & Price, T.D. (2002). Migration, regional reorganization, and spatial group composition at Grasshopper Pueblo, Arizona. *Journal of Archaeological Science*. A Grasshopper perspective on the Mogollon of the Arizona Mountains. In: Cordell, L.S. & Gumerman, G.J. (eds.) *Dynamics of Southwest Prehistory*. 1993. Human Adaptation at Grasshopper Pueblo, Arizona: Social and Ecological Perspectives. Intl Monographs in Prehistory, Archaeological Series 4. Ann Arbor. Google Scholar. 26. Guillen SE. 1992. The Chinchorro Culture: Mummies and Crania in the Reconstruction of pre-ceramic coastal adaptation in the South Central Andes. Ann Arbor: University Microfilms. Google Scholar. 27.