



Ignatiev and the "Race Traitor Journal" - How Realizable is his Theory?

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Ignatiev left Harvard and is now peddling his poison at Massachusetts College of Art. Ignatiev must have felt right at home at Harvard since Harvard is notorious for discriminating against non-Jewish whites: While giving special preferences to blacks and Latinos, only 35% of Harvard students are non-Jewish whites — around half their representation in the population. Beyond his outrageous rhetoric designed to call attention to himself, it seems to us that Ignatiev is engaging in a clever subterfuge, worthy of the best Talmudic slight-of-hand. He may call himself a race traitor, but there is every reason to believe that he has a sense of allegiance to his own people and the long history of hostility to the people and culture of the West that is so typical of highly committed Jews. Rediscovering 'Race Traitor': Towards a Critical Race Theory informed public pedagogy. Article. Full-text available. This article attempts to politically resituate Ignatiev and Garvey's conception of the "Race Traitor" within contemporary notions of Critical Race Theory and Public Pedagogy. Race Traitor has been critiqued both by those on the academic and neo-conservative right, who accuse advocates of the project of genocide and misuse of public funds, and has a number of critics on the left who consider that the project is misguided, posturing and self-affirming for guilty whites and politically untenable. The article concludes by considering how CRT and public pedagogy may produce new political praxis for Race Traitors in the twenty-first century. View. Show abstract. He and his co-editors at the Race Traitor Journal interpret the term quite differently: to them, a race traitor is not primarily a disloyal person to his or her own race, as it was understood before the New-Abolitionist Movement, but it is the only true fighter for humanity and a race-less society. They want white people, who enjoy the unearned privileges of their whiteness, as it is argued in Critical Race Theory, to be race traitors in order to cater for equality and to abolish whiteness. They declare that "treason to whiteness is loyalty to humanity" (Ignatiev). The intention of Ignatiev's claim is good, but his ideas are doomed to remain simple theory. He is naïve to believe that by following his rules, racism and suppression of the suppressed can be ended.