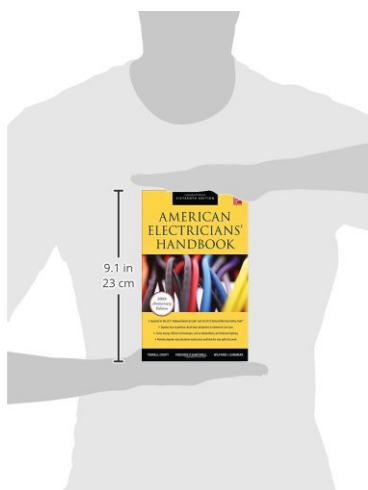


# [PDF] American Electricians' Handbook, Sixteenth Edition

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