



Shamanism: Archaic Techniques of Ecstasy

By Wendy Doniger

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About the Author. Mircea Eliade. Shamanism: Archaic Techniques of Ecstasy is a historical study of the different forms of shamanism around the world written by the Romanian historian of religion Mircea Eliade. It was first published in France by Librairie Payot under the French title of *Le Chamanisme et les techniques archaïques de l'extase* in 1951. The book was subsequently translated into English by Willard R. Trask and published by Princeton University Press in 1964. Mircea Eliade *Shamanism: Archaic Techniques of Ecstasy* Princeton University, Bollingen Series LXXVI 1964. Originally published in French as *Le Chamanisme et les techniques archaïques de l'extase*, Librairie Payot, Paris, 1951. Revised and enlarged for the Bollinger edition. ISBN 0-691-01779-4 pbk 0-691-09827-1 hdbk. To the best of our knowledge the present book is the first to cover the entire phenomenon of shamanism and at the same time to situate it in the general history of religions. To say this is to imply its liability to imperfection and approximation and the risks that it takes

First published in 1951, "Shamanism" soon became the standard work in the study of this mysterious and fascinating phenomenon. Writing as the founder of the modern study of the history of religion, Romanian emigre--scholar Mircea Eliade (1907-1986) surveys the practice of Shamanism over two and a half millennia of human history, moving from the Shamanic traditions of Siberia and Central Asia--where Shamanism was first observed--to North and South America, Indonesia, Tibet, China, and beyond. In this authoritative survey, Eliade illuminates the magico-religious life of societies that

The subtitle "Archaic Techniques of Ecstasy" belies Eliade's general approach. Shaman spiri This is as good a survey of the socio-spiritual phenomenon of shamanism as is ever likely to be written. It is focused primarily around the shamanic practices of Siberia and Central Asia—the region where shamanism was first observed and labeled as such—but Eliade links the practices of this region with similar shamanic practices in other parts of the world. This study is both broad and elaborately detailed. The subtitle "Archaic Techniques of Ecstasy" belies Eliade's general approach. Shaman spirituality is SHAMANISM Archaic techniques of ecstasy Translated from the French by Willard R. Trask. ARKANA. ARKANA Published by the Penguin Group Penguin Books Ltd, 27 Wrights Lane, London W8 5TZ, England Penguin Books USA Inc., 375 Hudson Street, New York, New York 10014. x. Southeast Asian and Oceanian Shamanism 387 Shamanic Beliefs and Techniques among the Semang, Sakai, and the Jakun, 887 Shamanism in the Andaman Islands Shamanism, 344 Shamans and Nicobar, 342 Malayan and Priests in Sumatra, 346 Shamanism in Borneo and Celebes, 349 The Boat of the Dead and the Shamanic Boat, ix. -Shamans: Ecstasy, Alternative Archaeologies and Contemporary Pagans Shamans/Neo-Shamans: The Archaic Revival: Speculations on Psychedelic Mushrooms, the Amazon, Virtual Reality, UFOs, Evolution, Shamanism, the Rebirth of the Goddess, and the End of History. 288 Pages 1992 7.19 MB 1,239 Downloads New! . The Archaic Revival: Speculations on Psychedelic Mushrooms, the Amazon, Virtual Reality, UFOs, Evolution The Archaic Revival: Speculations on Psychedelic Mushrooms, the Amazon, Virtual Reality, UFOs, Evolution, Shamanism, the Rebirth of the Goddess, and the End of History. 282 Pages 199 Shamanism: Archaic Techni has been added to your Cart. Add gift options. Buy used It does not provide you with a description of the techniques of how to be a shaman, nor how to have an ecstatic journey, nor how to have an out of body experience, which is presumably what the one star reviewer was looking for. Instead it provides a detailed description of shamanism as it was and is practised. Shamanism is pre-eminently a religious phenomenon of Siberia and Central Asia; throughout this vast area, the magico-religious life of society centers on the figure of the shaman, at once magician and medicine man, healer and miracle-doer, psychopomp, priest, mystic, and poet. The same phenomena and techniques occur elsewhere in Asia, in Oceania, in the Americas, and among the ancient Indo-European peoples. Mircea Eliade, writing as a historian of religion, synthesizes the approaches of psychology, sociology, and ethnology. He analyzes the ideology of shamanism and discusses its techniques, it