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Introducing Asian American theologies

Book

Tan, Jonathan. (2008) Introducing Asian American theologies Orbis Books.

Authors [Tan, Jonathan](#)

Abstract This examination of the development of Asian American theologies in North America includes the immigrant experience of Asians from the mid-nineteenth century until the present, the nature of Asian American Christianity, and the themes that appear across traditions and denominations. Tan highlights the contributions of key Asian American theologians and scripture scholars and describes the more distinctive theologies that have developed among the diverse groups of Asian Americans, including Catholics, mainline Protestants, Evangelicals, and Pentecostals. A challenging final chapter presents four areas in which Asian American theologians can work together in the future.

Keywords Religion and religious studies

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[Book Review] the Praxis of Suffering, an Interpretation of Liberation and Political Theologies. [REVIEW] Rebecca S. Chopp - 1990 - Science and Society 54:119-122.
Other Asian Americans include people from Korea, Vietnam, Pakistan, and India. Most Japanese and Chinese workers were brought into the United States by their employers beginning in the late 1800s. Japanese immigrants tended to settle in Pacific states, especially California. In one of America's darker moments, following the Japanese attack on Pearl Harbor during World War II, all Japanese-American citizens were forced to report to "relocation centers," which were nothing more than concentration camps. After the war, these Japanese Americans integrated into larger American society rather than Asian minjung theology refers to a Korean contextual theology of suffering people that arose out of the Christian response to the South Korean social and political reality in the 70s and 80s. Some Korean theologians started with the particularity of their own situation in solidarity with poor people's attempts to overcome their suffering and in responsibility to their liberating history and culture. With these words Kosuke Koyama, one of the most well-known Asian theologians from Japan, introduces an anthology of essays focusing on the themes of emerging Asian theologies. The continent in which more than half of the world's population lives currently is not easy to divide in manageable units with regard to theological centers. "This is an introduction not merely to Asian American theologies but also to Asian American histories, experiences, and hermeneutics. Tan's coverage across the Asian American spectrum--from mainline Protestant to Roman Catholic to evangelical--is rhetorically lucid and analytically sophisticated." - Amos Yong, Regent University School of Divinity. Excellent survey of a neglected area of theological studies. The author introduces brings to the forefront issues such as the historical circumstances surrounding the development of Asian American theology. From this platform Asian American theology is fashioned in a contextual manner so that one can see its nexus with Latino/a, Womanist, or African American theologies. COPYRIGHT: © The College Theology Society 2011. Recommend this journal. Email your librarian or administrator to recommend adding this journal to your organisation's collection.